



PRESENTATION FORM FOR GRAPHIC MATERIAL		DATE
(Submit to HQ-00/C in triplicate with process sheet attached)		19 May 1955
DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD		<input type="checkbox"/> GIFT <input checked="" type="checkbox"/> LOAN
AREA <u>Afghanistan</u>		
SUBJECT <u>Terrain Views of Badakhshan and Turkestan areas</u>		
NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)		
DATE OF EXPOSURE <u>Apr-June 1954</u>		
CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)		
<input type="checkbox"/> U. S. OFFICIALS ONLY <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET		
<input type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input checked="" type="checkbox"/> UNCLASSIFIED		
BRIEF SOURCE DESCRIPTION 		
IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
25X1A5a1		
DESCRIPTION OF MATERIAL		
Attached.		
25X1A2g 		
HEADQUARTERS USE ONLY		
DATE FORWARDED TO GR BY GMP		23 May 55
RETURN DEADLINE (IF LOAN)		
Approved For Release 2001/03/06 : CIA-RDP83-00423R001900930001-8		
NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS		